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| KV CRPF AMERIGOG GUWAHATI, AISSCE 2021, P. I.P.I. in Decreasing Order |
| SL. NO. | SUBJECT/ CLASS | TEACHER/ SECTION | A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | TOTAL | P.I. |
| 1 | HIST | L KUMAR | 24 | 12 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 43 | 91.0 |
| 2 | POL SC | D BORO | 10 | 12 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 86.6 |
| 3 | GEO | D BORO | 11 | 15 | 8 | 5 | 2 | 2 | 0 | 0 | 0 | 43 | 81.4 |
| 4 | HINDI | SUSMA | 12 | 13 | 11 | 12 | 3 | 6 | 4 | 0 | 0 | 61 | 71.9 |
| 5 | ECO | V SINGH COMM | 1 | 4 | 8 | 10 | 2 | 3 | 1 | 0 | 0 | 29 | 65.9 |
| 6 | IP | V KOCHHAR | 3 | 1 | 3 | 4 | 4 | 2 | 2 | 0 | 0 | 19 | 62.5 |
| 7 | ENGLISH | S MAJUMDER | 0 | 10 | 12 | 18 | 11 | 2 | 4 | 2 | 0 | 59 | 61.9 |
| 8 | PHE | B DAS | 12 | 19 | 22 | 17 | 21 | 18 | 13 | 6 | 1 | 129 | 59.7 |
| 9 | BST | M UPADHAYA | 0 | 3 | 8 | 4 | 9 | 2 | 3 | 0 | 0 | 29 | 59.1 |
| 10 | ENGLISH | P GOGOI | 3 | 9 | 16 | 9 | 6 | 16 | 9 | 2 | 0 | 70 | 57.1 |
| 11 | PHYSICS | R RANI | 0 | 2 | 5 | 2 | 8 | 8 | 5 | 1 | 0 | 31 | 48.8 |
| 12 | CHEMISTRY | S A HUSSAIN | 0 | 7 | 3 | 13 | 7 | 11 | 13 | 3 | 0 | 57 | 48.7 |
| 13 | CS | V KOCHHAR | 0 | 0 | 4 | 1 | 2 | 9 | 4 | 0 | 0 | 20 | 45.0 |
| 14 | ECO | V SINGH HUM | 0 | 1 | 2 | 3 | 0 | 3 | 1 | 2 | 2 | 14 | 42.0 |
| 15 | PHYSICS | S RIZWANA | 0 | 0 | 4 | 1 | 5 | 5 | 7 | 4 | 0 | 26 | 39.4 |
| 16 | BIOLOGY | B K GUPTA | 0 | 1 | 3 | 6 | 2 | 10 | 6 | 8 | 0 | 36 | 39.2 |
| 17 | MATHS | B BHAKTA | 0 | 1 | 4 | 0 | 3 | 4 | 11 | 1 | 1 | 25 | 39.0 |
| 18 | MATHS | C BISWAS | 0 | 0 | 1 | 3 | 0 | 7 | 8 | 4 | 2 | 25 | 31.0 |
| 19 | ACC | M UPADHAYA | 0 | 0 | 0 | 4 | 5 | 3 | 7 | 3 | 7 | 29 | 28.4 |

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| SL. NO. | SUBJECT/ CLASS | TEACHER/ SECTION | A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | TOTAL | P.I. |
| 1 | ENGLISH | OVERALL | 3 | 19 | 28 | 27 | 17 | 18 | 13 | 4 | 0 | 129 | 59.3 |
| 2 | ECO | OVERALL | 1 | 5 | 10 | 13 | 2 | 6 | 2 | 2 | 2 | 43 | 58.1 |
| 3 | PHYSICS | OVERALL | 0 | 2 | 9 | 3 | 13 | 13 | 12 | 5 | 0 | 57 | 44.5 |
| 4 | MATHS | OVERALL | 0 | 1 | 5 | 3 | 3 | 11 | 19 | 5 | 3 | 50 | 35.0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SL. NO. | SUBJECT/ CLASS | TEACHER/ SECTION | A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | TOTAL | P.I. |
| 1 | HUMANITIES | D | 3 | 6 | 23 | 7 | 4 | 0 | 0 | 0 | 0 | 43 | 74.1 |
| 2 | SCHOOL | OVERALL | 3 | 10 | 42 | 55 | 18 | 1 | 0 | 0 | 0 | 129 | 67.4 |
| 3 | SC | B | 0 | 2 | 9 | 16 | 4 | 0 | 0 | 0 | 0 | 31 | 66.1 |
| 4 | SC  | OVERALL | 0 | 3 | 13 | 31 | 9 | 1 | 0 | 0 | 0 | 57 | 64.3 |
| 5 | COMMERCE | C | 0 | 1 | 6 | 17 | 5 | 0 | 0 | 0 | 0 | 29 | 63.8 |
| 6 | SC | A | 0 | 1 | 4 | 15 | 5 | 1 | 0 | 0 | 0 | 26 | 62.0 |